

REFERENCE NO:

3991 0126

PLEASE REPLY TO:

Brian J. Meronek Q.C.

DIRECT LINE:

204-925-5355

EMAIL:

bmeronek@darcydeacon.com

LEGAL ASSISTANT:

Marion Parsons

DIRECT LINE:

204-975-2534

EMAIL:

mparsons@darcydeacon.com

Services provided by:

Brian Meronek Law Corporation

o also of the Alberta Bar

BRANCH OFFICE - CALGARY

July 6, 2015

Via Email

The Public Utilities Board of Manitoba  
400 - 330 Portage Avenue  
Winnipeg, MB R3C 0C4

**ATTENTION: Mr. Kurt Simonsen, Associate Secretary**

Dear Sir:

**RE: Centra Gas Manitoba Inc. – 2015/16 Cost of Gas Application**

I am attaching CAC's Intervenor Request Form with a budget to follow.

Yours truly,

**D'ARCY & DEACON LLP**

Per:



**BRIAN J. MERONEK Q.C.**

BJM/mp

Att.

cc: G. Desorcy

# The Public Utilities Board

400 – 330 Portage Avenue  
WINNIPEG MB R3C 0C4

## “APPENDIX I”

### INTERVENOR REQUEST FORM

1. Application Re: Centra Gas Manitoba Inc. – 2015/16 Cost of Gas Application
2. Name of Requesting Party: Consumers’ Association of Canada (Manitoba) (‘CAC’)
3. Address of Requesting Party: 21 - 222 Osborne Street South  
WINNIPEG MB R3L 1Z3  
Attention: Gloria Desorcey
4. Phone Number: Business: 204-452-2576  
Residence: \_\_\_\_\_  
Fax Number: 204-284-1876
5. Contact Person or Persons: Brian J. Meronek, Q.C.
6. Address: c/o D’Arcy & Deacon LLP, Barristers & Solicitors  
2200 – One Lombard Place, WINNIPEG MB R3B 0X7
7. Phone Number: Business: (204) 925-5355  
Residence: \_\_\_\_\_  
Fax Number: (204) 943-4242
8. State reasons for the proposed intervention (please be specific).  
Full intervention on all issues of application.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. State nature of proposed intervention.

- a) Do you intend
  - i) to appear throughout the hearing:   X
  - ii) to participate in the production of evidence:   X
  - iii) to participate in the testing of evidence:   X
  - iv) to present final argument:   X

- b) Do you intend to call witnesses: N/A  
Yes   X   No

c) If yes to No. 9 b), please provide witnesses'

- (1) Name: Mark Stauff
- (2) Address: 111 Sun Harbour Crescent SE, Calgary, Alberta T2X 3B3
- (3) Qualifications: Energy Consultant. Has appeared as an expert previously before the Board
- (4) Subject of submission (please note date for filing submission):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- (1) Name: \_\_\_\_\_
- (2) Address: \_\_\_\_\_
- (3) Qualifications: \_\_\_\_\_
- (4) Subject of submission (please note date for filing submission):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. Will you be applying for costs under Board Order No. 163/87:

- Yes   X   No

Provide detailed budget as per the attached - Budget to follow after the timetable is finalized and the extent of the hearing is determined.

11. Comments and other information:

\_\_\_\_\_