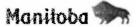
## "APPENDIX I"

PAGE 1 OF 2

# INTERVENER REQUEST FORM

| 1. Application Re He   | earing:   |  |
|--|---|--|
| Manitoba Hydro 2015/1  | 6 and 2016/17 General Rate Application  | on   |
| 2. Name of Request   | ting Party:   |  |
| The City of Winnipeg   |   |  |
| 3. Address of Reque  | esting Party:   |  |
| 3rd floor, 185 King Stre   | et, Winnipeg, Manitoba R3B 1J1  |  |
| 4. Phone Number:   | Business:   | Residence  |
|  | (204) 986-2409  |  |
|  | Fax Number:   | E-mail:  |
|  | (204) 947-9155  | dpambrun@winnipeg.ca   |
| 5. Contact Person(s  |   |  |
| Denise A. M. Pambrun   |   |  |
| 6. Address:  |   |  |
| As above   |   |  |
| 7. Phone Number:   | Business:   | Residence:   |
|  | As above  |  |
|  | Fax Number:   | E-mail:  |
|  | As above  | As above   |
| 8. State reasons for   | the proposed intervention (please   | be specific).  |
| expending over \$11,000,000<br>City, which would be carried<br>2. With the introduction of LE<br>Roadway Lighting as a result<br>technologies and wattages w<br>3. The City proposes to revie<br>Roadway Lighting class. | per year. A rate increase would have a signification forward into the budget of the City and ultimately in Diluminaires, the City proposes to review the interest of PUB Order 79/14 and the rates proposed by within the Area and Roadway Lighting class.  We the quantity of luminaires identified in the Man | erim rates charged by Manitoba Hydro in the Area and<br>Manitoba Hydro in this General Rate Application for all<br>itoba Hydro invoices paid for by the City in the Area and   |
| proposes to review the applications. Given the City's experience projects exclusively with debt  | eation and impact of Time-of-Use rates on these e in utilizing a range of options that mitigate the orange of the city proposes to examine options that could   | 00kv categories of the General Service Large class, the City properties.  cost and risk associated with the financing of major capital d be utilized by Manitoba Hydro to mitigate the upward ed capital expenditures on its future capital structure. |



| 9. State nature  | of proposed interve   | ention.   |   |         |      |
|--|---|---|---|---------|------|
| a\ Davies  | •   |   |   | es      | Ma   |
| a) Do you intend   |   |   |   |         | No   |
| (i) to appear throughout the hearing:  |   |   |   |         |      |
| (ii) to participate in the production of evidence:  (iii) to participate in the testing of evidence: |   |   |   |         |      |
| (iii)<br>(iv)  | to present final ar   |   |   | ×       |      |
| (14)   | to present imar an  | guillent  |   |         |      |
| b) Do you  | intend to call witne  | esses:  | Y<br>New York and the State of the | es<br>X | No   |
| a) If you to   | No Ob) places of  |   |   |         |      |
|  | No. 9b), please pr<br>Name:   | John Todd   |   |         |      |
| (i)<br>(ii)  | Address:  | 600-34 King Street East, Toronto, Ontario   | MEC 2V9   | 5 100   |      |
| (iii)  | Qualifications:   | Economist, specializing in the theory and p   |   | ulatio  | vn.  |
| (iv)   |   | ission (please note date for filing subr  |   | uiatio  | 11   |
| and Roadway Light  |   | the Three collins and a facility of the Apple of  |   |         | 1.5  |
| Analysis of the met<br>General Service La<br>Assessment of opti                                      | hodology used to deve<br>orge class.<br>ons for mitigating the t  | elop Time of Use rates for the 30kv – 100kv a upward pressure on rates of Manitoba Hydro' under Board Order No. 163/87:                                 | s planned capital expe  | 1»      |      |
| Analysis of the met<br>General Service La<br>Assessment of opti<br>10. Will you be a<br>If yes: Refe | hodology used to developed class.  ons for mitigating the unapplying for costs under to Section 43 of wide detailed budge | upward pressure on rates of Manitoba Hydro'<br>inder Board Order No. 163/87:<br>Rules of Practice and Procedure.<br>et as per the attached Appendix II. | s planned capital expe  | nditu   | res. |
| Analysis of the met<br>General Service La<br>Assessment of opti<br>10. Will you be a<br>If yes: Refe | hodology used to developed class. ons for mitigating the unapplying for costs under to Section 43 of                      | upward pressure on rates of Manitoba Hydro'<br>inder Board Order No. 163/87:<br>Rules of Practice and Procedure.<br>et as per the attached Appendix II. | s planned capital expe  | nditu   | res. |
| Analysis of the met<br>General Service La<br>Assessment of opti<br>10. Will you be a<br>If yes: Refe | hodology used to developed class.  ons for mitigating the unapplying for costs under to Section 43 of wide detailed budge | upward pressure on rates of Manitoba Hydro'<br>inder Board Order No. 163/87:<br>Rules of Practice and Procedure.<br>et as per the attached Appendix II. | s planned capital expe  | nditu   | res. |
| Analysis of the met<br>General Service La<br>Assessment of opti<br>10. Will you be a<br>If yes: Refe | hodology used to developed class.  ons for mitigating the unapplying for costs under to Section 43 of wide detailed budge | upward pressure on rates of Manitoba Hydro' Inder Board Order No. 163/87: Rules of Practice and Procedure. et as per the attached Appendix II. on:      | s planned capital expe  | nditu   | res. |

#### "APPENDIX II"

# INTERVENER BUDGET AND COST SUMMARY SHEET

To be used to prepare a budget for the Intervener Request Form, Item 10, and to make a claim for an Award of Costs.

PAGE 1 OF 2

| Prepared by:          |                                   | Date:                                      |
|-----------------------|-----------------------------------|--|
| John Todd             |                                   | February 3, 2015                           |
| Hearing:              |                                   |  |
| Manitoba Hydro Ge     | neral Rate Application            | (宋) (B) (B) (B) (B) (B) (B) (B) (B) (B) (B |
| Period Covered:       |                                   |  |
| 2015/16 and 2016/1    |                                   |  |
| Intervener's Name     | ):                                |  |
| The City of Winnipe   | g                                 |  |
| Contact Person or     | Persons:                          |  |
| Denise A. M. Pambi    | run                               |  |
| Address:              |                                   |  |
| 3rd floor, 185 King S | Street, Winnipeg, Manitoba R3B 1J |  |
| Phone Number:         | Business:                         | Residence:                                 |
|                       | (204) 986-2409                    |  |
|                       | Fax Number:                       | E-mail:                                    |
|                       | (204) 947-9155                    | dpambrun@winnipeg.ca                       |

See Costs on Page 2.

|                  |               |            |                  | COSTS       |
|------------------|---------------|------------|------------------|-------------|
| PREPARATION:     | Hours         | Days<br>15 | Rate<br>3,000.00 | 45,000.00   |
| APPEARANCE:      | Hours         | Days<br>4  | Rate<br>3,000.00 | 12,000.00   |
| ARGUMENT & REPLY | Hours         | Days<br>2  | Rate<br>3,000.00 | 6,000.00    |
| FEES TOTAL       | Hours<br>0.00 | Days<br>21 |                  | \$63,000.00 |

## **DISBURSEMENTS**

|                     |                 |           |                 | COSTS      |
|---------------------|-----------------|-----------|-----------------|------------|
| TRAVEL (AUTO)       | Kms             |           | Rates           |            |
| TRAVEL (OTHER)      |                 |           |                 | 3,500.00   |
| ACCOMMODATION       | Nights<br>8.00  |           | Rates<br>250.00 | 1,500.00   |
| MEALS               | Number<br>12.00 |           |                 | 300.00     |
| MISCELLANEOUS       | Taxis           | Telephone | Supplies        |            |
| DISBURSEMENTS TOTAL |                 |           |                 | \$5,300.00 |

| TOTAL FEES AND DISBURSEMENTS | \$68,300.00 |
|------------------------------|-------------|
|                              |             |

NOTE: Receipts must be attached for all disbursements.

