

“APPENDIX I”

INTERVENER REQUEST FORM

1. Application Re Hearing:		
Manitoba Hydro 2017/18 & 2018/19 Genberal Rate Application		
2. Name of Requesting Party:		
Dr. John A . Gray		
3. Address of Requesting Party:		
636 Greirson Ave. Winnipeg MB R3T 2S4		
4. Phone Number:	Business:	Residence
	204-269-1765	204-269-1765
	Fax Number:	E-mail:
		john.gray@mts.net
5. Contact Person(s):		
John A. Gray		
6. Address:		
636 Grierson Ave. Winnipeg MB R3T2S4		
7. Phone Number:	Business:	Residence:
	204-269-1765	204-269-1765
	Fax Number:	E-mail:
		john.gray@mts.net
8. State reasons for the proposed intervention (please be specific).		
<p>To raise concerns about the disproportionate impact of the proposed rate increases on those rural and urban residential customers who heat their residences by electricity. Some urban customers have chosen electricity for heating for environmental or other reasons, but many rural customers may not have alternatives.</p> <p>To avoid the disproportionate impact of the proposed rate increases on customes heating by electricity, it is proposed that Hydro be reaquired to provide a seperate rate structure for electical heating customers. It could be paterned on the rate structure for smaller comercial customers.</p>		

<b>9. State nature of proposed intervention.</b>		
<b>a) Do you intend</b>	<b>Yes</b>	<b>No</b>
(i) to appear throughout the hearing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(ii) to participate in the production of evidence:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(iii) to participate in the testing of evidence:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(iv) to present final argument:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>b) Do you intend to call witnesses:</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>c) If yes to No. 9b), please provide witness':</b>		
(i) Name:	Dr. John A. Gray	
(ii) Address:	636 Grierson Ave. Winnipeg, MB R3T 2S4	
(iii) Qualifications:	Economist expert in public finance economics and in Environmental Economics	
(iv) Subject of submission (please note date for filing submission):		
<b>10. Will you be applying for costs under Board Order No. 163/87:</b>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If yes: Refer to Section 43 of Rules of Practice and Procedure. Provide detailed budget as per the attached Appendix II.		
<b>11. Comments and other information:</b>		

“APPENDIX II”

INTERVENER BUDGET AND COST SUMMARY SHEET

To be used to prepare a budget for the Intervener Request Form, Item 10, and to make a claim for an Award of Costs.

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Prepared by:		Date:
John A. Gray		June 5, 2017
Hearing:		
Period Covered:		
Intervener's Name:		
Contact Person or Persons:		
Address:		
Phone Number:	Business:	Residence:
	Fax Number:	E-mail:

See Costs on Page 2.

**FEES – to be completed for legal counsel or experts**

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				<b>COSTS</b>
PREPARATION:	Hours	Days	Rate	0.00
APPEARANCE:	Hours	Days	Rate	0.00
ARGUMENT & REPLY	Hours	Days	Rate	0.00
<b>FEES TOTAL</b>	Hours 0.00	Days 0		<b>\$0.00</b>

**DISBURSEMENTS**

				<b>COSTS</b>
TRAVEL (AUTO)	Kms		Rates	0.00
TRAVEL (OTHER)				0.00
ACCOMMODATION	Nights		Rates	0.00
MEALS	Number			0.00
MISCELLANEOUS	Taxis	Telephone	Supplies	0.00
<b>DISBURSEMENTS TOTAL</b>				<b>\$0.00</b>

<b>TOTAL FEES AND DISBURSEMENTS</b>	<b>\$0.00</b>
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**NOTE: Receipts must be attached for all disbursements.**