## **INTERVENER APPLICATION FORM**

| Application re Hearing:   |                           |             |                        |  |  |
|---|---------------------------|-------------|------------------------|--|--|
|   | olic Insurance 2020/2     | 21 General  | Rate Application       |  |  |
| Manitoba Public Insurance 2020/21 General Rate Application  Name of Prospective Intervener (Organization Name or Individual): |                           |             |                        |  |  |
| Insurance Brokers Association of Manitoba ("IBAM")  |                           |             |                        |  |  |
| Prospective Intervener Contact Information  |                           |             |                        |  |  |
| Organization or Individu  | al Address:               |             |                        |  |  |
| 600-1445 Portage Avenue; Winnipeg, Manitoba; R3G 3P4  |                           |             |                        |  |  |
| Organization Contact Pe   | erson(s) (if applicable): |             |                        |  |  |
| Grant Wainikka - CEO  |                           |             |                        |  |  |
| Contact Information:  | Business:                 |             | Other Phone:           |  |  |
|   | 204.488.1857              |             |                        |  |  |
|   | Fax Number:               |             | Email:                 |  |  |
|   |                           |             | grant@ibam.mb.ca       |  |  |
| Representative Contac   |                           |             |                        |  |  |
| Counsel or Representat  | ive Name(s):              |             |                        |  |  |
| Curtis Unfried / Associate (TBD)  |                           |             |                        |  |  |
| Organization (if different  | from above):              |             |                        |  |  |
| MLT Aikin   | s LLP                     |             |                        |  |  |
| Address (if different from  | n above):                 |             |                        |  |  |
| 30th Floor - 460 Main Street; Winnipeg, Manitoba; R3C 4G1   |                           |             |                        |  |  |
| Contact Information (if   | Business:                 |             | Other Phone:           |  |  |
| different from above):  | 204.957.4686              |             |                        |  |  |
|   | Fax Number:               |             | Email:                 |  |  |
|   | 204.957.4223              |             | CUnfried@mltaikins.com |  |  |
| Counsel Seniority:  |                           |             |                        |  |  |
| Years of 20 / < 5 ye  |                           | Tariff Rate | 425.00 / 195.00        |  |  |
| Experience Years \$   |                           |             | <b>\$</b>              |  |  |
| Also representing (if applicable):  |                           |             |                        |  |  |
|   |                           |             |                        |  |  |
|   |                           |             |                        |  |  |

| Additional Information  |
|---|
| (For organizations only) Please describe the mandate of your organization and provide a description of the membership, including the number of members. Please also confirm whether the organization's intervention in this proceeding is supported by a resolution of the governing body, if any. Please enclose the resolution, if any, with your Application, along with supporting documentation of your mandate and membership |
| See Appendix "A"  |
|   |
| Please state your reasons for intervening in this proceeding:   |
| See Appendix "A"  |
| Please state how you are directly affected by the Board's decision in this matter:  |
| See Appendix "A"  |
| Please explain whether and how you represent a substantial number of ratepayers that are otherwise not represented on issues that are within the scope of this proceeding:  |
| See Appendix "A"  |
| Please describe your experience, information, or expertise relevant to this matter that would contribute to the Board's decision making, including any other prior interventions in regulatory matters before this Board or other decision-makers:  |
| See Appendix "A"  |

| Please list the key issues you intend to address in the proceeding. Please be specific. |                                |  |  |  |
|---|--------------------------------|--|--|--|
| See Appendix "A"  |                                |  |  |  |
|   |                                |  |  |  |
|   |                                |  |  |  |
|   |                                |  |  |  |
|   |                                |  |  |  |
|   | •                              | uding attendance at hearings,                              |  |  |
|   |                                | nd cross examination of witnesses?                         |  |  |
| if yes, please describe   | e your intended participation. |  |  |  |
| See Appendix "A"  |                                |  |  |  |
|   |                                |  |  |  |
|   |                                |  |  |  |
|   |                                |  |  |  |
| •   | •                              | ur participation? Please explain how                       |  |  |
| you meet the criteria f   | or an award of costs.          |  |  |  |
|   | See Appendix                   |  |  |  |
| Do you intend to retain experts or consultants? If yes, please attach copies of the     |                                |  |  |  |
|   | ny expert and/or consultant, a | as well as the following:                                  |  |  |
| Expert Consultant #   |                                | Evidence to be provided an icours                          |  |  |
| Name:   | Experience                     | Evidence to be provided on issues in scope:                |  |  |
| rvanic.   |                                | пт эсоре.  |  |  |
|   | Years                          |  |  |  |
| Telephone #:  | Tariff Rate:                   |  |  |  |
| Tolophono II.   | rain rate.                     |  |  |  |
|   |                                |  |  |  |
|   | \$                             |  |  |  |
| Address and Email:  | Firm or Organization:          | Priof explanation of experience                            |  |  |
| Address and Email.  | Firm or Organization:          | Brief explanation of experience relevant to evidence to be |  |  |
|   |                                | provided:  |  |  |
|   |                                | provided.  |  |  |
|   |                                |  |  |  |
|   |                                |  |  |  |
|   |                                |  |  |  |
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|   |                                |  |  |  |
|   |                                |  |  |  |
|   |                                |  |  |  |
|   |                                |  |  |  |

| Expert Consultant #2:      |                       |  |  |  |  |
|----------------------------|-----------------------|--|--|--|--|
| Name:                      | Experience:           | Evidence to be provided on issues in scope:                          |  |  |  |
|                            | Years                 |  |  |  |  |
| Telephone #:               | Tariff Rate:          |  |  |  |  |
|                            | \$                    |  |  |  |  |
| Address and Email:         | Firm or organization: | Brief explanation of experience relevant to evidence to be provided: |  |  |  |
|                            |                       |  |  |  |  |
| Evnert Consultant #        | 2.                    |  |  |  |  |
| Expert Consultant #3 Name: | Years of Experience:  | Evidence to be provided on issues in scope:                          |  |  |  |
|                            | Years                 |  |  |  |  |
| Telephone #:               | Tariff Rate:          |  |  |  |  |
|                            | \$                    |  |  |  |  |
| Address and Email:         | Firm or organization: | Brief explanation of experience relevant to evidence to be provided: |  |  |  |
|                            |                       |  |  |  |  |

| Do you intend to provide evidence from consultants? If yes, please provide:  | n witnesses other than experts and/or   |  |  |
|--|---|--|--|
| Witness #1:  |   |  |  |
| Name:  | Evidence to be provided on issues in scope:                                   |  |  |
|  |   |  |  |
| Email:   | Brief explanation of relevant experience and/or knowledge to issues in scope: |  |  |
| Address and Phone number:  |   |  |  |
| Do you intent to seek approval for any other form of participation or provision of evidence, including for which you intend to seek an award of costs? If yes, please provide details and an explanation of the relation to issues in scope in the proceeding.   |   |  |  |
| At this time, IBAM does not intend to seek approval for any other form of participation or provision of evidence, other than what has been set out above. However, IBAM reserves the right to seek approval for another form of participation or provision of evidence in the event that the information and/or evidence called by the Board and/or other Intervenors at the hearing deems it necessary. |   |  |  |