

April 27, 2020

Mr. Mike Triggs
General Counsel and Corporate Secretary
Manitoba Public Insurance Corporation
702 - 234 Donald Street
P.O. Box 6300, Stn. Main
Winnipeg, MB R3C 4A4

VIA EMAIL

-and-

Past Interveners of Record
(2019 and 2020 GRAs - per attached list)

Re: MPI 2021 Special Rebate Application

The Board acknowledges receipt of the 2021 Special Rebate Application filed by Manitoba Public Insurance (the Application) on Monday, April 27, 2020. An electronic copy of the Application has been posted to the Board's website.

Procedure for Application

The Board recognizes the unique and urgent circumstances that have given rise to the Application and finds that the Application should proceed expeditiously.

In anticipation of the filing, by email on Friday, April 24, 2020, Board counsel provided MPI and Interveners of Record for the 2019 and 2020 GRAs with the Board's preliminary direction on procedure. Board counsel invited MPI and Interveners of Record to provide comments on the procedure, by noon on Monday, April 27, 2020.

The Board received written comments from MPI and Interveners of Record Consumers' Association of Canada (Manitoba) Inc., Coalition of Manitoba Motorcycle Groups, Bike Winnipeg, Canadian Automobile Association Manitoba, and Insurance Brokers Association of Manitoba. No Interveners of Record objected to the Board's proposed process. MPI advised that it was agreeable to the process and offered some supplemental recommendations.

The Board has considered the comments of MPI and the Interveners of Record. In accordance with its Rules of Practice and Procedure 3(2) and 4(1), the Board hereby

issues the following direction for the procedure of the Application, and the Application timetable:

1. The Board will receive written comments only from members of the public on the Application, which comments may be posted on the Board's website. The Board will accept comments from members of the public until 4:00 p.m., Wednesday, April 29, 2020.
2. Wednesday, April 29, 2020, 1:00 p.m.: Interveners of Record and Board counsel to advise as to whether they require a question and answer session on the Application, and if so, provide the Board and MPI with an outline of the general topics of questioning, and/or pre-asks for any questions that would otherwise be asked by way of undertaking.
3. Wednesday, April 29, 2020 1:00 p.m.: MPI and Interveners of Record to advise whether they require oral submissions on the Application.
4. (If required) Thursday, April 30, 9:00 a.m. to 12:00 p.m. question and answer session with MPI, Interveners of Record, Board and Board counsel only.
5. (If required) Friday, May 1, a.m. 9:00 a.m. to 12:00 p.m.: oral submissions of MPI and Interveners of Record.

All materials are to be filed electronically with the Board and will be posted on the Board's website.

The Question and answer session and oral submissions will be transcribed. Those wishing to participate in the question and answer session and oral submissions will have the opportunity to do so via the PUB live streaming technology. There will also be limited in-person participation in the Board's hearing room, which will be organized in compliance with applicable health orders and social distancing guidelines. Board staff, Board counsel, and Panel members who wish to attend in person will be present in the hearing room. Up to two MPI representatives may appear in person. Counsel for Interveners of Record seeking the opportunity to appear in person should contact the Board, as such requests will only be accommodated if doing so complies with applicable public health orders and social distancing guidelines.

Due to the current public health emergency, participation in the question and answer session and oral submissions will be limited to MPI, the Board and Board counsel, and Interveners of Record. Members of the public are encouraged to watch the proceedings via the PUB live stream.

Question and Answer Session (if required) - April 30, 2020 at 9:00 a.m.

The question and answer session will provide the Board panel, Board counsel and Interveners of Record an opportunity for clarification and explanation of the Application, as needed. The Board will not require that MPI provide direct evidence at the outset of the session.

As set out above, Interveners of Record are to advise the Board and Board counsel **no later than 1:00 p.m. on Wednesday, April 29, 2020** as to whether they require a question and answer session on the Application. Should the question and answer session be required, Board counsel will provide direction on the order of questioning by counsel.

Other Matters

Should any party have additional matters to be addressed at this time, please contact the Board. Thank you for your anticipated cooperation.

Yours truly,

A handwritten signature in black ink that reads "Darren Christle". The signature is written in a cursive style with a large initial 'D' and 'C'.

Darren Christle, PhD, CCLP, P.Log., MCIT
Secretary/ Executive Director

DC/kl

cc. Steve Scarfone and Anthony Lafontaine Guerra, MPI
Kathleen McCandless, Board Counsel
Roger Cathcart, Board Advisor
Brian Pelly, Board Advisor